TOWN OF BROOKLINE

333 Washington Street, Brookline, Massachusetts 02146

PURCHASE ORDER CHANGE FORM

INVOICE DATE: 11-Mar-24

| | | TO: | Consigli Cons 72 Summer R Milford MA 01 | Rd | | | Purchase Order Number 22209234 Vendor Number 28728 |
|---------|-------------------------------|---------------|---|------------------------------------|--------------------------------|-----------------------|---|
| BUINGET | \$57,400.00 \$126,859.07 | | FUND | organization 2594C209 | ACTIVITY | овјест 6В0142 | \$5,328. |
| FOR: | John R. Pierce School | | | | | | |
| | Amendment 5 | Date 3/7/2024 | Additional Ha | zmat and Structura | al Exploratory V | /ork | AMOUNT \$5,328. |
| | BUILDING COMMISSIG | 13 | | <i>N</i> . | SELECT BOA | ARD | |
| | Janet Fierman, Chairma | | ewan, | Chen | Charles Care | y, Town Administrator | |
| | George Cole | Bne, Ce | w sli | | Bernard Gree | ne, Chairman | |
| | Hattle S | h | | | Michael Sand | | |
| | Nathan E. Peck Brooke Duskin | Puskin | | | John VanSco Miriam Aschk | | |
| | | | | | Paul Warren | | |
| | | | SCHOOL COL | MMITTEE Delputy Superintendent Fd | Aium Administration and Fin | ance | |

CONSTRUCTION CONTRACT FOR CONSTRUCTION MANAGER AT RISK SERVICES AMENDMENT No. 5

WHEREAS, the <u>Town of Brookline</u> ("Owner") represented by Owner's Project Manager, LeftField, LLC, entered into a contract ("Contract") with <u>Consigli Construction Company, Inc.</u> (the "CM at Risk") (collectively the "Parties") for construction manager services in association with the design and construction of the <u>John R. Pierce School Project</u> (the "Project") on <u>May 17, 2022</u>; and

WHEREAS CM Contract Amendment No. 1 was approved on August 9, 2022; and WHEREAS CM Contract Amendment No. 2 was approved on June 13, 2023; and WHEREAS CM Contract Amendment No. 3 was approved on October 10, 2023; and WHEREAS CM Contract Amendment No. 4 was approved on February 13, 2024; and

WHEREAS effective as of March 12, 2024, the Parties wish to amend the Contract;

NOW, THEREFORE, in consideration of the promises and the mutual covenants contained in this Amendment, and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound, hereby agree as follows:

The Owner hereby authorizes this Amendment No. 5 with a total value of \$5,328.53. This
 Amendment is exploratory work performed during February vacations for due diligence. The
 Contract Price in accordance with Articles 6 and 7 of the Owner-Construction Manager Agreement
 shall be amended as follows:

| Fee for Basic Services | Original Contract | Previous Amendments | | Amount of This <u>Amendment</u> | | After This Amendment | |
|--------------------------------|----------------------|------------------------|------------|---------------------------------------|----------|-------------------------|------------|
| SD Preconstruction Services | \$ 57,400.00 | \$ | 4,288.00 | \$ | 0.00 | \$ | 61,688.00 |
| Preconstruction Services | | \$ | 336,662.72 | \$ | 5,328.53 | _\$ | 341,991.25 |
| Total Fee | \$ 57,400.00 | \$ | 340,950.72 | \$ | 5,328.53 | \$ | 403,679.25 |

| 2. | The Project Schedule shall be as follows: Original Schedule for Substantial Completion: | July 21, 2027 |
|----|---|------------------|
| | Amended Schedule for Substantial Completion: | October 29, 2027 |
| 3. | The Construction Budget shall be as follows: Original Budget: | \$168,022,660 |
| | Amended Budget: | \$ No Change |

John R. Pierce School Project

This Amendment contains all of the terms and conditions agreed upon by the Parties as amendments to the original Contract. No other understandings or representations, oral or otherwise, regarding amendments to the original Contract shall be deemed to exist or bind the Parties, and all other terms and conditions of the Contract remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this amendment to be executed by their respective authorized officers.

OWNER: TOWN OF BROOKLINE

By executing this Agreement, the undersigned authorized signatory of Owner, who incurs no personal liability by reason of the execution hereof or anything herein contained, hereby certifies under penalties of perjury that this Contract is executed in accordance with a prior approval of the Town of Brookline.

| By: See Attached Signature Page for Town | Date: March 12, 2024 |
|--|---|
| Name: | |
| Title: | |
| | |
| CM at RISK: | |
| CONSIGLI CONSTRUCTION COMPAN | IY, INC. |
| By: Docusigned by: JODY STAKUL F68732ABFB0543C | Date: |
| Ву: | Date: |
| Name: JODY STARUK | |
| Title: Project Executive | <u>_</u> :::::::::::::::::::::::::::::::::::: |
| | |
| APPROVED AS TO FORM: | |
| APPROVED AS TO FORM: | |
| Ву: | Date: March 12, 2024 |
| Name: | |
| Title: | |



Change Order

Project:

2776 Brookline - John R. Pierce Sch 50 School Street

Brookline, MA 02445

To Contractor:

Consigli Construction Co., Inc.

Change Order: PC04

Date: 3/5/2024

The Contract is changed as follows:

This change order is for all work as specified and described in Consigli Change Requests as submitted and listed below. This change order includes all labor, material and equipment necessary to complete this work in accordance with the original contract conditions and schedule.

'PC004 February Break 2024 Exploratory

\$5,328.53

| The original Contract Amount was | \$357,400.00 |
|--|--------------|
| Net change by previously authorized Change Orders | \$40,950.72 |
| The Contract Amount prior to this Change Order was | \$398,350.72 |
| The Contract will be increased by this Change Order in the amount of | \$5,328.53 |
| The new Contract Amount including this Change Order will be | \$403,679.2 |

The Contract Time will be increased by 0 days.

NOT VALID UNTIL SIGNED BY THE CONTRACTOR AND OWNER.

Consigli Construction Co., Inc.

CONTRACTOR

OWNER

(Signature)

Jody Staruk

By

3/5/24

Date

Date

Page 1 of 1

Consigli Construction Co., Inc.

Construction Managers and General Contractors

72 Sumner Street, Milford MA 01757 • phone: 508-473-2580 • fax: 508-473-3588 • web: www.consigli.com

Hartford CT • Portland ME • Milford MA



Change Request

To: Jennifer Carlson Leftfield PM 60 JFK Street Cambridge, MA 02138 Number: 'PC004 Date: 3/5/24

Job: 2776 Brookline - John R. Pierce Sch

Phone:

Description:

February Break 2024 Exploratory

We offer the following specifications and pricing to make the changes as described below:

This change reflects exploratory work in the existing buildings over February Break 2024 to open areas for the structural engineer and explore options to reuse the existing wood treads in the historic building per the request of the Owner.

| Description | Labor | Material | Equipment | Subcontract | Other | Price |
|--------------------------------------|------------|----------|-----------|-------------|-----------|------------|
| February 20 & 21, 2024 - 1 Carpenter | \$4,704.00 | | | | | \$4,704.00 |
| Foreman & 1 Laborer 8 hours each day | | | | | | |
| Materials | | \$624.53 | | | | \$624.53 |
| | | | | | Subtotal: | \$5,328.53 |
| | | | | | Total: | \$5,328.5 |

| SCHEDULE IMPACT | | | |
|--------------------------------|--|-------------|-------------|
| We have proceeded with this | change to achieve schedule. | | le le |
| As directed, we will not proce | ed with this change until formal direction from OWNER is | received. | |
| | Consigli Construction Co., Inc. | | |
| | CONTRACTOR | OWNER | |
| | 72 Sumner Street | | |
| | Milford, MA 01757 | | |
| | (Signature) | (Signature) | |
| | Jody Staruk | | |
| | By 3/5/24 | Ву | |
| | Date | Date | |
| | | | Page 1 of 1 |

Consigli Construction Co., Inc.





Job 2776 Code 22-075

RIGGS CONTRACTING 72 SUMNER STREET

INVOICE

Invoice #:

6092801

Please pay from this invoice.

Account

XXXX XXXX XXXX 1271

Transaction Date

02/20/24

Total Invoice Due

by 04/30/24

\$470.05

Balance Due if paid online

by 03/11/24

\$461.20

| Customer# | Purchased By | Authorized By | Purchase Order/Job Name | Customer Agreement # - |
|------------------|----------------------------|---------------|-------------------------|------------------------|
| 00436 | TOCE CRAIG | TOCE CRAIG | BROOKLINE | N |
| Store / Register | r#: 2667, SOMERVILLE, MA/9 | | | |

| SKU# | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|----------------------|--|---|--|---|
| 00004323500001000010 | 1.0000 | EA | \$24.98 | \$24.98 |
| 00003150260000500010 | 1.0000 | EA | \$7.98 | \$7.98 |
| 00001574320001000011 | 1.0000 | EA | \$31.98 | \$31.98 |
| 00003150260000500010 | 1.0000 | EA | \$7.98 | \$7.98 |
| 00004529190001000010 | 1.0000 | EA | \$179.00 | \$179.00 |
| 10043567690000500004 | 1.0000 | EA | \$11.48 | \$11.48 |
| | 00004323500001000010 00003150260000500010 00001574320001000011 00003150260000500010 00004529190001000010 | 00004323500001000010 1.0000 00003150260000500010 1.0000 00001574320001000011 1.0000 00003150260000500010 1.0000 00004529190001000010 1.0000 | 00004323500001000010 1.0000 EA 00003150260000500010 1.0000 EA 00001574320001000011 1.0000 EA 00003150260000500010 1.0000 EA 00004529190001000010 1.0000 EA | 00004323500001000010 1.0000 EA \$24.98 00003150260000500010 1.0000 EA \$7.98 00001574320001000011 1.0000 EA \$31.98 00003150260000500010 1.0000 EA \$7.98 00004529190001000010 1.0000 EA \$179.00 |

continued □

Questions **About Your**

ACCT MGR NICOLE PATRICK EXT 4676677

PHONE 1-800-494-1946

(TTY: 711) 1-877-969-6282

Account

EMAIL

NICOLE.L.PATRICK@CITI.COM

FAX

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 4

8 HP 20

This Account is issued by Citibank, N.A.

Please detach and return lower portion with your payment, to ensure proper credit. Retain upper portion for your records. .



St. Louis, MO 63179

Your Account Number Is xxxx xxxx xxxx 1271

Amount Due

\$470.05

Due Date

April 30, 2024

Invoice Number

6092801

Invoice Enclosed Amount Enclosed: \$

Please see reverse side to change your address. Make Checks Payable to ▼

HOME DEPOT CREDIT SERVICES DEPT. xx - xxxxxx1271 PO BOX 70293 PHILADELPHIA, PA 19176-0293

RIGGS CONTRACTING 72 SUMNER STREET MILFORD, MA 01757-1663





Remit payment and make checks payable to: HOME DEPOT CREDIT SERVICES DEPT. xx - xxxxxx1271 PO BOX 70293 PHILADELPHIA, PA 19176-0293

INVOICE

Invoice #:

6092801 cont.

Account

XXXX XXXX XXXX 1271

Transaction Date

02/20/24

Total Invoice Due

by 04/30/24

\$470.05

Balance Due if paid online by 03/11/24

\$461.20

| PRODUCT | SKU# | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|--|------|----------|-----------------------|----------------|-------------|
| 10'ZIPWALL SPRING-LOADED 4 0000452919000100001 POLE KIT | | 1.0000 | EA | \$179.00 | \$179.00 |
| | | SUI | BTOTAL | | \$442.40 |
| | | TAX | X | | \$27.65 |
| | | \$HI | PPING | | \$0.00 |
| | | TO | TAL | | \$470.05 |
| | | Ea | rly Pay Dis | count | \$8.85 |
| | | 1,000 | lance Due 03/11/24 | If paid online | \$461.20 |

Please pay from this invoice.

The 2% early pay discount is applied to the purchase subtotal (excluding sales tax) on invoices paid online within 20 days of the transaction date.





RIGGS CONTRACTING 72 SUMNER STREET

INVOICE

Invoice #:

5233403

Please pay from this invoice.

Account

XXXX XXXX XXXX 1271

Amount Due

\$0.00

Transaction Date

02/21/24

Payment Due Date

04/30/24

| Customer# | Purchased By | Authorized By Purchase Order/Job Name | Customer Agreement# |
|------------------|-----------------------------|---------------------------------------|---------------------|
| 00436 | | BROOKLINE | |
| Store / Register | #: 2602, WATERTOWN, MA / 23 | | |

| PRODUCT | SKU# | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|---|----------------------|----------|--------|------------|-------------|
| 10' ZIPWALL SPRING-LOADED 4 POLE KIT | 00004529190001000010 | 1.0000 | EA | \$179.00 | -\$179.00 |
| | | SU | BTOTAL | | -\$179.00 |
| | | TA | X | | -\$11.18 |
| | | SH | IPPING | | \$0.00 |
| | | TO | TAL | | -\$190.18 |

Please pay from this invoice.

Questions **About Your** ACCT MGR

NICOLE PATRICK EXT 4676677

PHONE 1-800-494-1946

(TTY: 711)

Account

EMAIL

NICOLE.L.PATRICK@CITI.COM

1-877-969-6282 FAX

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 2

Your Account Number Is xxxx xxxx xxxx 1271

HP 21

This Account is issued by Citibank, N.A.

Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records. Ψ



St. Louis, MO 63179

Amount Due

\$0.00

Due Date

April 30, 2024

Invoice Number

5233403

Invoice Enclosed Amount Enclosed:

Please see reverse side to change your address. Make Checks Payable to

HOME DEPOT CREDIT SERVICES DEPT. xx - xxxxxx1271 PO BOX 70293 PHILADELPHIA, PA 19176-0293

RIGGS CONTRACTING 72 SUMNER STREET MILFORD, MA 01757-1663





RIGGS CONTRACTING 72 SUMNER STREET

INVOICE

Invoice #:

5502656

Please pay from this invoice.

Account

XXXX XXXX XXXX 1271

Transaction Date

02/21/24

Total Invoice Due

by 04/30/24

\$26.53

Balance Due if paid online

by 03/12/24

\$26.03

| Custamer# | Purchased By | Authorized By | ு, Purchase Order/Job Name | Customer Agreement # |
|------------------|-----------------------------|---------------|----------------------------|----------------------|
| 00436 | TOCE CRAIG | TOCE CRAIG | PIERCEBROOKLINE | |
| Store / Register | #: 2602, WATERTOWN, MA / 50 | | | |

| PRODUCT | SKU# | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|---------------------------------------|----------------------|----------|-------------|------------|-------------|
| HUSKY 42G CONTRACTOR TRASHBAG 32PK | 00006909690000400003 | 1.0000 | CA | \$24.97 | \$24.97 |
| | | su | BTOTAL | | \$24.97 |
| | | TA | X | | \$1.56 |
| | | SH | PPING | | \$0.00 |
| | | то | TAL | | \$26.53 |
| | | Ea | rly Pay Dis | count | \$0.50 |
| | | Ba by | \$26.03 | | |

Please pay from this invoice.

The 2% early pay discount is applied to the purchase subtotal (excluding sales tax) on invoices paid online within 20 days of the transaction date.

Questions **About Your**

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Account

EMAIL

NICOLE.L.PATRICK@CITI.COM

FAX

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Page 1 of 2

Your Account Number Is xxxx xxxx xxxx 1271

8 HP 21

Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records.



St. Louis, MO 63179

Amount Due

\$26.53

Due Date

April 30, 2024

Invoice Number

5502656

Amount Enclosed:

Please see reverse side to change your address. Make Checks Payable to ▼

HOME DEPOT CREDIT SERVICES DEPT. xx - xxxxxx1271 PO BOX 70293 PHILADELPHIA, PA 19176-0293

Invoice Enclosed

RIGGS CONTRACTING 72 SUMNER STREET MILFORD, MA 01757-1663



Phone: (781) 938-0909

Woburn, MA 01888-4110 Phone: 781-938-3556

Page: Invoice Number: Our Order No.: Invoice Date:

S1603432 50-612765 2/20/2024

INVOICE

Bill

To: Consigli Construction Co 72 Sumner Street ATTN: ACCOUNTS PAYABLE Milford, MA 01757

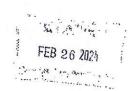
Job Name: Ship

To: Consigli Construction Co Craig 72 Sumner Street ATTN: ACCOUNTS PAYABLE Milford, MA 01757

CUSTOMER PICK-UP Ship Via 2/20/2024 Ship Date 3/21/2024 Due Date Terms 1% 10 Days Net 30 Contract No.

WOBURN **Branches Code** CONSIG **Customer ID** C-19167 P.O. Number Bill Moller SalesPerson Location Code WOBURN

| Item No. | Description | Unit | Order Qty | Quantity | Unit Price | Total Price |
|----------|---------------------------------|--------|-----------|----------|------------|-------------|
| AHD2424 | Access Door General Use 24"x24" | Each | 4 | 4 | 69.39 | 277.56 |
| HT200CP | Screws Drywall 2" Coarse 500/CT | Carton | 1 | 1 | 21.86 | 21.86 |



Amount Subject to Sales Tax Amount Exempt from Sales Tax 299.42 0.00

Subtotal: 299.42 **Total Sales Tax** 18.71 Total: 318.13 **Payment Received:**

An Invoice Discount Of \$2.99 Can Be Taken If Pald By 03/01/24

318.13 Remaining:

MINIMUM 15% HANDLING CHARGE ON STOCK ITEMS MERCHANDISE RETURNED PIECES, BAG GOODS AND NON-STOCK ITEMS ARE NON-RETURNABLE.
A SERVICE CHARGE OF 1 1/2% WILL BE APPLIED TO ALL PAST DUE INVOICES
FULL KAMCO POLICIES CAN BE FOUND AT https://www.kamcoboston.com/Content/Policies.asp